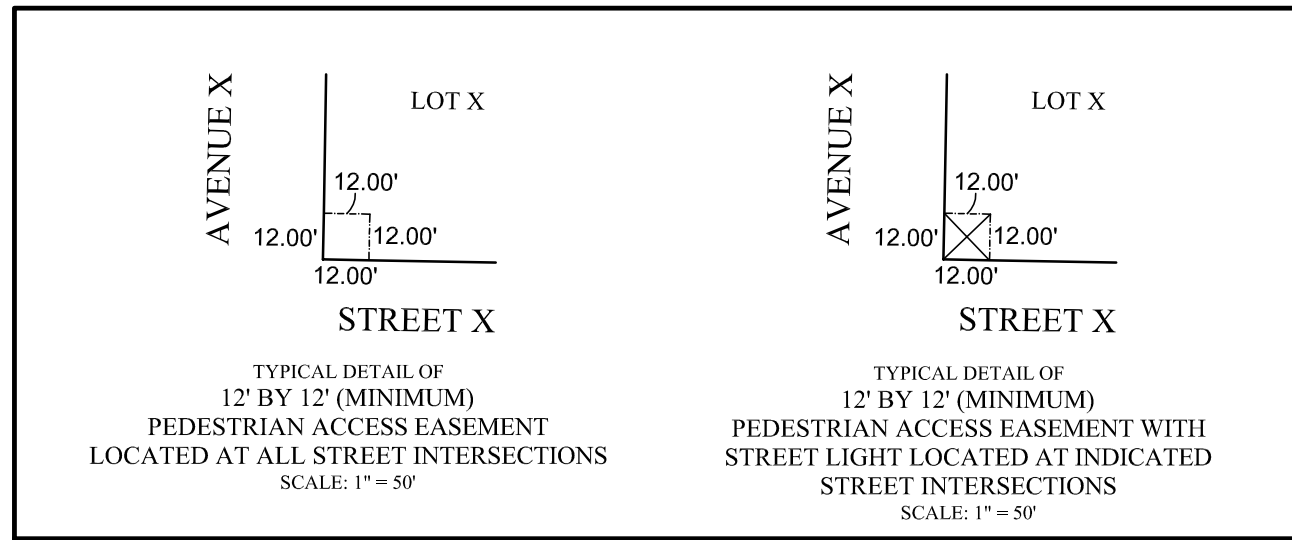




MATCHLINE

PRELIMINARY PLAT - FOR INSPECTION

PURPOSES ONLY AND IN NO WAY OFFICIAL

OR APPROVED FOR RECORDING PURPOSES

5/16/23 @ 9:00 A.M.

(PRELIMINARY PLAT)

WATER CREST RANCH,

BLOCKS A THROUGH Y AND

TRACTS "A" THROUGH "G"

150.652 ACRES, LOCATED IN

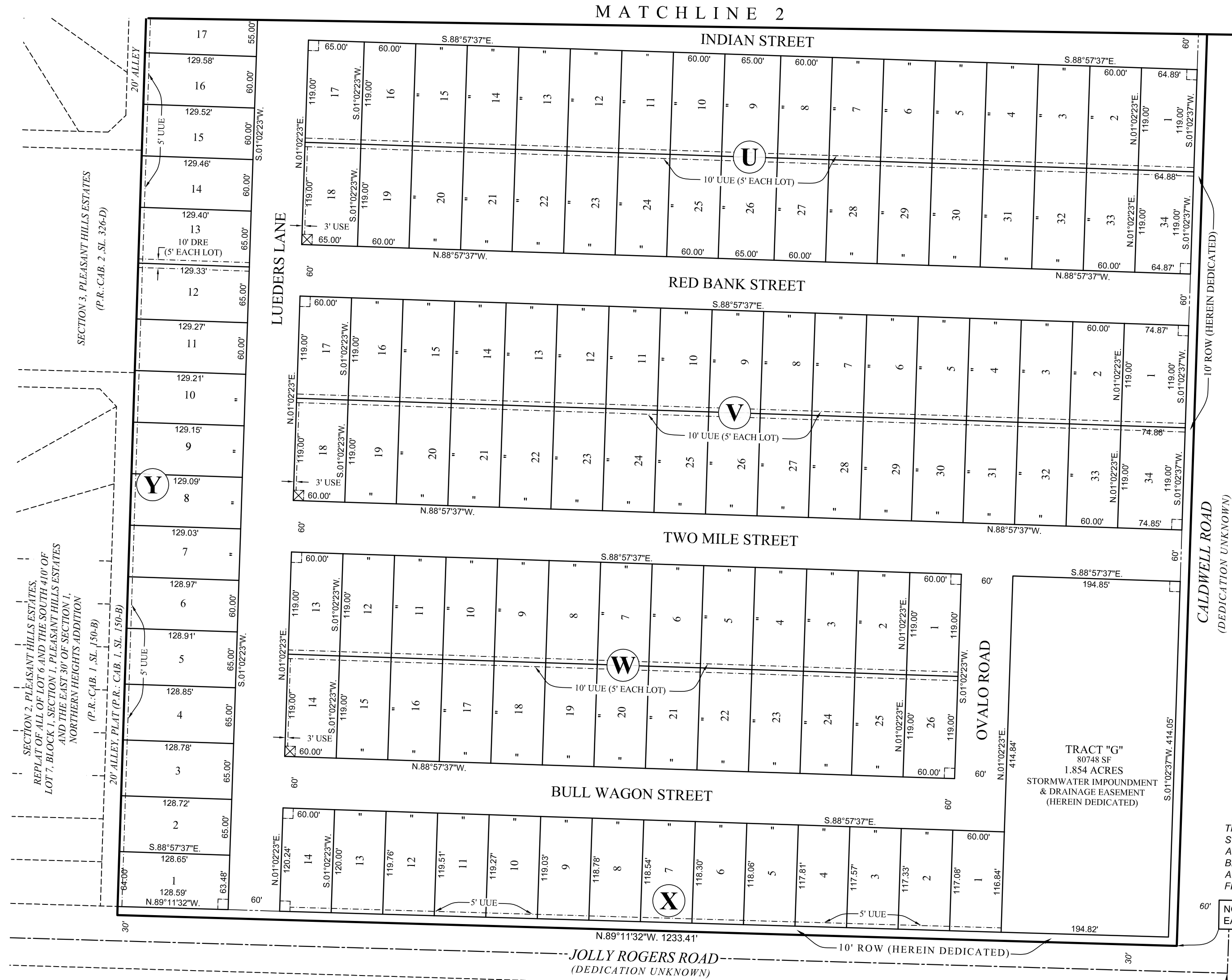
THE JOHN JARMON SURVEY NO. 82

AND THE LEONARD BOWERMAN SURVEY NO. 83,

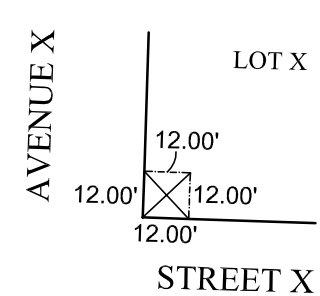
CITY OF ABILENE, TAYLOR COUNTY, TEXAS

SHEET 2 OF 3

A T C H L I N E 2



NORTHING: 6,865,142.81
EASTING: 1,593,930.92



TYPICAL DETAIL OF
12' BY 12' (MINIMUM)
PEDESTRIAN ACCESS EASEMENT WITH
STREET LIGHT LOCATED AT INDICATED
STREET INTERSECTIONS
SCALE: 1" = 50'

5/16/23 @ 9:00 A.M.

JOB NUMBER: 220209

ELS/OG
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